# Beaumont Home and School Association 

Monday, September 28, 2015

## Large Group Room of BES

Board Members Present: Courtney O'Brien, Autumn O'Reilly, Melissa Park, Michelle Bolton, Ann McCarthy, Claudette McCarron, Leah LeComte

Committee Chairs Present at start of meeting: Alicia Asselta and Lindsey Weber

## Alicia Asselta and Lindsey Weber:

Residency Week - May 2-6 2016
See attached for residency options presented and discussed
J. Bracco will be Residency Chair

Walnut Street Theatre to be explored further
C. O'Brien:
A. Welcome/Meeting Called to Order
B. Motion to approve minutes from $8 / 18 / 15$
a. C. McCarron - first, M. Barton - second
c. Minutes approved

## Melissa Park:

A. Financial Update - see attached
B. Funds
a. BES Run - exceeded budget
b. Friends of BES - not at budget
i. Reminder to be included in next Blast
c. Notepads - exceeded budget
C. Use of Funds - see attached
a. Assignment books paid for
b. Capital Items
i. Half of speaker project paid
c. Cultural Arts
i. $\quad \$ 525$ - Mother Goose assembly
d. School Requests
i. $\$ 544$ - Peace Day

1. Pretzels and bubbles
e. Teachers and Principal
i. \$2,990-Teacher stipends
f. World Book Online - approved

## Courtney O'Brien:

A. Teacher/Grade Wish Lists
a. Review preliminary list
i. Discussion followed
b. Rationales requested for specific items
B. Closet Task Force
a. Two volunteers

## Autumn O'Reilly:

A. 2015-2016 Homeroom Moms
a. Update of forms
b. Need several more classes to be filled

## Claudette McCarron:

A. HSA website
a. Redo of site needed
b. C. McCarron to complete task
c. $2016 / \$ 96$ per year for site service

## Courtney O'Brien:

A. Committee Chair Liaisons
a. Board members to reach out to their specific committees
B. PTO President Meeting Update/ Dr. Gusick in attendance
a. Redistricting news
b. PSSA update
c. Interschool Council
i. Wednesday, September $30^{\text {th }}-7: 00 \mathrm{pm}-8: 30 \mathrm{pm}$
C. Committee Updates
a. Fun Run/Ice Cream Social
i. Time change
ii. Bear suit issue/possible changes
b. Parent Social
i. $11 / 4$
ii. Committee completing numerous tasks in preparation
c. Book Fair
i. $10 / 26-10 / 30$
ii. Theme is 'Monsters'
iii. Family Night - 10/29
d. After School Clubs
i. Registration almost full
e. Walking Club
i. Need to check in regarding budget/needs
f. Yearbook
i. Claudette McCarron, Magan Pilato and Jen Bracco are leads
g. Teacher Appreciation
i. Explanation of theme and overall plan
D. Next meeting $10 / 19$ at $12: 30$
E. Close of meeting

