

OCEANFRONT
START & FINISH!



New Jersey Marathon

Our 10th Anniversary

Sunday, April 30, 2006

8:00 AM Start

~ A Weekend to Benefit children's charities ~



- ◆ The **New Jersey Road Runners Club** invites you to enjoy a 2-loop course thru five diverse neighborhoods and business districts of our "Host City", Long Branch. **The marathon staff is very proud of the support we receive from the City of Long Branch!**
- ◆ Enroute to your oceanfront **Finish** on the Promenade in Long Branch, you will run near historic St. Michaels Church and around Lake Takanassee, site of the **George Sheehan Memorial Monument**.
- ◆ The **USAT&F certified course** is a fast and flat **Boston Qualifier** with 20 fluid stations and clocks at every mile.



Our host hotel...on the Promenade in Long Branch.
For reservations call:
1.800.411.6493
www.oceanplaceresort.com

REGISTRATION FEES

Entry fee is nonrefundable. It's for charity, remember?

- ◆ \$65.00 (postmarked by 12/31/05)
- ◆ \$70.00 (postmarked by 2/28/06)
- ◆ \$75.00 (postmarked by 3/31/06)
- ◆ \$85.00 (postmarked by 4/15/06)
- ◆ \$95.00 (at the Expo 4/28, 29 till 4 PM)
- ◆ **No change of event after April 15, 2006!**
- ◆ **Registration closes 4 PM, April 29, 2006.**



UnitedHealthcare Company

Make check to: NJSM, Inc.
Mail to: NJM
PO Box 198
Oceanport, NJ 07757

Please include a SASE business size envelope with your registration.

AWARDS

- UNIQUE 10th Anniversary FINISHERS' MEDALS, PINS and CERTIFICATES
- TOP 3 FINISHERS OVERALL (m/f)
- TOP 3 UNDER 20 (m/f)
- 5 YR. AGE GROUPS 20 - 69 (3 deep)
- MILITARY, FIREFIGHTER, LAW ENFORCEMENT and LONG BRANCH RESIDENT

No duplicate awards!

NJRRC

members receive a "Thank You"
In Training for the NJM Tee!
All 3-year new / renewal memberships also receive a pair of the **NJRRC runner socks.**

Register online at:
www.njmarathon.org

Need more than 6 hours to complete your marathon?
Select the 7am Start.

Registration closes April 29, 2006 (at 4 PM) at the NJRRC Health & Fitness Expo.

Name (print neatly) _____ Sex: M F Age (on April 30, 2006): _____
Address _____ Phone: _____ (d); _____ (n)
City _____ State _____ Zip _____ Email: _____ @ _____

Check Division: 8:00AM (Open); 7:00AM ("I need more than 6 hrs. to Finish".) Predicted finish time: ____ : ____

Circle: Marathon Tee size: S M L XL 2XL

In Training Tee size: S M L XL 2XL

I know that participating in the New Jersey Marathon is a potentially dangerous activity. I should not enter and participate unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the Marathon. I assume all risks associated with the Marathon including, but not limited to, falls, contact with other participants, the effect of the weather, including extreme heat, extreme cold, and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of accepting my application, I, for myself and anyone entitled to act on my behalf, waive and release Oxford Health Plans, the Road Runners Club of America, the NJRRC, NJSM, Inc., the City of Long Branch, Borough of Deal, County of Monmouth, Ocean Place Resort, and their respective agencies, employees, and directors, volunteers, trustees, representatives and agents, USA Track and Field and its constituent chapters, and all sponsors, their representatives and successors from all claims and liabilities of any kind arising out of my participation in the Marathon even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant permission to all of the foregoing to use recordings of any type of the Marathon for any legitimate purposes. I am aware that the registration fee is nonrefundable. I am also aware that the marathon course will open to traffic and that the finish line will close at 2PM.

Signature/Parent's Signature _____ Date _____

Please check only one:

- I am a member of the Armed Forces.
- I am a Firefighter.
- I am in law enforcement.
- I am a Long Branch resident.

I am a member of NJRRC.
All NJRRC members will receive a Thank You "In Training" Tee.

Registration Fee: \$ _____
In-Training Tee (\$15.00): \$ _____
NJM-26.2 runner's hat (\$15.00): \$ _____ (blue, yellow, white)
NJM-26.2 socks (___ x \$8.00): \$ _____ size: ____
NJM runner's gloves (\$5.00): \$ _____ S or L
NJM-26.2 car magnet (\$3 - 2/\$5): \$ _____

Amount enclosed: \$ _____

Marathon Weekend Schedule...Fri. Apr. 28 thru Sun. Apr. 30

- Number, Packet & Tee Pick-up at NJRRC Health & Fitness Expo, Fri. /Sat., 4/28, 29--Ocean Place Resort Hotel
- ◆ **Fri., Apr. 28, 3:00 PM, opening of NJRRC Health & Fitness Expo.**
 - ◆ **Sat., Apr. 29, 8:30 AM, NJM-3 mile Breakfast Fun Run/Walk (on the oceanfront in Long Branch)**
 - ◆ **Sat., Apr. 29, 8:30 - Noon: Kids' Activities: Kids' Races for the Homeless, Family Marathon, Fun Races on the beach, face painting, clowns, DJ, Moon Bounce and other fun activities.**
 - ◆ **Sun., Apr. 30, Start of LBH-7:00 AM ; Start of Gold's Gym Relay-7:30 AM: ; Start of NJM Open-8:00 AM**

Directions and Other Info:

- Our host hotel, Ocean Place Resort & Spa is located at the Finish Line on the oceanfront Promenade, One Ocean Blvd. Long Branch. Take the NJ Garden State Parkway to Exit 105; Rte. 36E; at 7th traffic light turn right onto Broadway to end (directly into hotel parking).
- **The primary Sunday NJM parking is located at 7-Presidents Oceanfront Park. Take Rte. 36E directly into parking lot.**
- Additional Sunday municipal parking is located on Broadway, in downtown Long Branch, a short distance from the start area.
- **All participants will receive either a postcard or email registration confirmation.**
- All marathon applications must be postmarked on or before 4/15/06. After April 15 you must register at the Expo: Friday, April 28, 3-7 PM and until 4 PM on Saturday, April 29.
- **Change of event deadline is April 15, 2006.**



Plan to visit **Long Branch, "The Friendly City"**, prior to participating in your **NJM, LBH or Gold's Gym Relay**. See why **Long Branch is more than just our "Host City"**. With great restaurants, shopping, beaches and history, and now the host city for the **10th Anniversary New Jersey Marathon Weekend**, **Long Branch** can be a break from your hectic life-style.



www.njrcc.org



ACCOMMODATIONS:

- Ocean Place Resort & Spa, at the Finish Line, Long Branch**
- ◆ Bib number, packet & T-shirt pickup
 - ◆ NJRRC Health & Fitness Expo
 - ◆ Walking distance to Start.
- Register early for the best room rates.**
- Call: 800-411-6493 or visit www.oceanplaceresort.com. For groups of five or more rooms, contact Mike Fanning at ext. 280
- ◆ **For all other accommodations please go to: www.njmarathon.org**

Not planning to run (or walk) the New Jersey Marathon? Then please consider volunteering. Become part of the small army of volunteers needed to stage this weekend of events. Fill out the form and send it to the below address. You will be placed in our Volunteer Database and contacted prior to the last weekend in April with possible assignments. As a "Thank You" you will receive a cool NJM Volunteer Tee and Marathon Pin.

VOLUNTEER REGISTRATION FORM

Name (please print) _____ Tee Size: S M L XL 2XL

Address _____ City _____ State _____ Zip _____

Email: _____ Phone #: _____ (Best time to call: _____)

I'm available (circle all that apply): Fri. (April 28); Sat. (April 29); Sun. (April 30); Mon. (May 1)
 Mail to: Tammy Wetzels, NJM Volunteer Coordinator, 1616 Penna Ave., Apt. 64, Vineland, NJ 08361